# **UNOFFICIAL COPY**

THIS INSTRUMENT WAS PRE-	0408432055	
PARED BY:	Doc#: 0408432055	
Jeffery A. Usow	Doc#: 0400432000  Eugene "Gene" Moore Fee: \$36.50  Cook County Recorder of Deeds	
Mayer, Brown, Rowe & Maw 190 South a Salle Street	Date: 03/24/2004 11:08 AM Pg: 1 of 7	
Chicago, Illinois:60603		
Cincago, Illianos Cos		
WHEN RECORDED MAIL TO:		
Kevin Sterling		
Friedman Properties, Ltd.		
325 North LaSalle St.		
Suite 600		
Chicago, Illinois 60610		
10 9 PB (JE)		
NNNT 8, 63 TERMINATION OF GROUND LEASE		
NAMI		
THIS TERMINATION OF GROUND LEASE (this "Termination") is executed		
as of this 22nd day of April, 2002 and delivered as of the 22nd day of Janua, 2004 by		
MAGMILE COURT, LLC, an Indiana limited liability company ("Magmile").		
	04	
RECYTALS		
A. Magmile, as tenant, and UGP-155 Ontario, LLC ("Urban Growth"), a		
Delaware limited liability company, as landlord, entered into that certain Ground Lease dated		
April 22 , 200 (the "Lease"), which I ease demises the land legally described		
in Exhibit A attached hereto and made a part hereof (the "I cased Premises"). A memorandum of the Lease was recorded Man b , 2002 as document no.		
of the Lease was recorded 0020517373	MILE O	
	~/ <u>/</u> _,	
B. In accordance	with the terms of that certain Amended and Restated	
Development and Exchange Agreement dated April 22, 2012 (as amended, the "Development		
Agreement") by and between Urban Growth Property Limited Partnership (as subsequently		
assigned to Urban Growth) and White Lodging Services Corporation, an Indiana corporation,		
and Friedman Properties, Ltd., an I	illinois corporation, (as subsequently assigned to Magmile),	
Urban Growth assigned to Magmile	all of Urban Growth's right, title and interest in the Lease	
with respect to that portion of the Leased Premises comprising the Developer Parcel (as defined in the Development Agreement) (the "Developer Parcel"), legally described in Exhibit B		
4 11 . 1 1	and Assumption of	
attached hereto and made a part hereof, pursuant to that certain Assignment and Assumption of Ground Lease dated 22, 2002 and recorded as document no. January		
document no	3/24/04	
document no Junua	7) 0408432052	
C. Magmile wis	hes to terminate the Lease with respect to the Developer	
Parcel.		

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### **AGREEMENTS**

NOW THEREFORE, in consideration of the Recitals, which are incorporated herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- Magmile hereby terminates the Lease with respect to the Developer 1. Parcel.
- This Termination shall be binding upon and inure to the benefit of 2. Magmile and its successors and assigns. or County Clark's Office

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IN WITNESS WHEREOF, this Termination has been executed as of the date first written above.

MAGMILE COURT, LLC, an Indiana limited liability company

By: White Lodging Services Corporation, an Indiana corporation

Its Manager

By: Jame & Burell
Its: Chief Operating Officer f Open.

Oberity Of Cot Colling Clerk's Office

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

day of April, 2002, before me, the undersigned officer, personally appeared Lawrence E. Burnell, who acknowledged himself to be the Chief Operating Officer of White Lodging Services Corporation, the Manager of Magmile Court, LLC, an Indiana limited liability company, and a party to the foregoing instrument, and that in such capacity, he executed the foregoing instrument for the purposes therein contained, on behalf of the company.

IN WITNESS WHEREOF, I have set my hand and official seal

[SEAL]

OFFICIAL SEAL Ann T. Trombino Notary Public, State c. Illinois My Commission Exp. 08/02/2003 Coot County Clart's Office

Notary Public

My Commission expires:

12939783 99597015

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#### EXHIBIT A

### LEGAL DESCRIPTION

### PARCEL 1:

LOTS 2 AND 3 AND THE EAST 5 FEET OF LOT 4 IN OGDEN'S SUBDIVISION OF PART OF BLOCK 30 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEN:

ALL OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOT 1 IN OGDEN'S SUBDIVISION OF PART OF BLOCK 30 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proporty alles. 155 E. Ontaru Chiesz, Ill

P IN: 17-10-118-007, 17-10-118.003, 17-10-118-004

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### CONSENT TO TERMINATION OF GROUND LEASE

THIS CONSENT TO TERMINATION OF GROUND LEASE is made and entered into as of January 2, 2004 by Pullman Bank and Trust, an Illinois banking corporation ("Pullman").

### **RECITALS:**

- Mag Mile Court, LLC, an Indiana limited liability company as tenant ("Mag Mile") and UGP-155 Ontario, LLC, a Delaware limited liability company, as landlord ("Urban Growth") entered into that certain Ground Lease dated April 22, 2002 (the "Lease"), which Lease demised the land legally described on Exhibit A attached to the Lease (the "Leased Premises \
- Mag Mile has acquired all of Urban Growth's right, title and interest as landlord B. in the Lease with respect to that portion of the Lease Premises comprising the "Developer Parcel" as such term is defined in that certain Amended and Restated Development and Exchange Agreement dated April 22, 2002 (and as amended) by and between Mag Mile (as successor by assignment by White Lodging Services Corporation) and Urban Growth (as successor by assignment by Urban Growth Property Limited Partnership).
- Pullman has a lien against the Leased Premises by that certain mortgage in favor of Pullman and recorded with the Cook County Recorder of Deeds as Document Number 0020517374.
- Mag Mile wishes to terminate the Lease with respect to the Development D. Agreement and Pullman's consent is required to effectuate such termination.

NOW THEREFORE, in consideration of the Recitals which are incorporated herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Pullman consents to the termination of the Ground Lease.

IN WITNESS WHEREOF, the undersigned has executed this Consent to Termination of Ground Office Lease the day and year first above written.

PULLMAN BANK AND TRUST, an Illinois banking corporation

By:

Name: David L. Larson

Title: Executive Vice President

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# **UNOFFICIAL COPY**

THE STATE OF ILLINOIS §	
THE STATE OF ILLINOIS §  COUNTY OF COOK §	
Before me, water, a Notary	Public, this day of January, 2004, personally of Pullman Bank and Trust and
appeared <u>Mind L karson</u> , the <u>Classon</u>	g instrument.
A A A A A A A A A A A A A A A A A A A	HOWING CONTROL  NOTARY PUBLIC  [Seal]
My Commission Expires: 4 02 05	OFFICIAL SEAL  KAROLYN A WATKINS  NOTARY PUBLIC, STATE OF BLINDIS MY COMMISSION EXPINES: 104/162/05
O,COO	A. (F. 18. S.
	Court
	C/O
	C/C/T/S OFFICE