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Loan No. 000000000000001968206244

After Recorded Return to: JAMES R. MAGRADY 4575 NORTH MEADE AVE. CHICAGO, IL 60630 MERS CUSTOMER SERVICE # 1-888-679-6377 MIN #100013700073282434 Doc#: 0408432077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2004 12:26 PM Pg: 1 of 2



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 6, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illino's as Document 0011241550, in Book 9921, at Page 0033, releases, conveys and quit claims unto JAMES R. MAGRADY AND ROBERTA L. MAGRADY, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 1/2 OF LOT 38 IN HEAFIELD S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPATIG TO THE PLAT THEREOF RECORDED APRIL 14, 1917 AS DOCUMENT 6081529, IN COOK COUNTY, ILLINOIS.

PIN #: 13-17-114-064

4575 NORTH MEADE AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date. February 17, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

BY:

CHRIS WHITE
ASSISTANT SECRETARY

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluncary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 17, 2004.

Notary in and for the State of TEXAS



This document was prepared by: OFF. ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 HAI TRAN