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Doc#: 0408433002

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2004 07:14 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

03/15/04 Date:

Order Number:

1401

AC0400691

4072777

1. Name of mortgagor(s): JOHN JACOB

2. Name of original mortgage: MORTGAGE MASTER, LLC

3. Name of mortgage servicer (if any)

Mortgage recording:

or Document No.: 0400733013

- Page. 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-10-316-037-1002

Common Address: 4856 N. KENNETH, UNIT 2, CHICAGO,

ILLINOIS 60630

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

C/0/4/50 Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

(847) 509-3322 Telephone No:

State of Illinois

This Instrument was acknowledged before me on 3/15/on as (officer for/agent of) Chicago Title Insurance Company.

by The Alba

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JOE KUHNEN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

OFFICIAL SEAL DINA CHAPMAN Notary Public, State of Illi

RNX 333-C

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CERTIFICATE OF RELEASE

Legal Description:

' UNIT 4856-2 IN AINSLIE/KENNETH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 2 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 3 IN JAMES REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SCHMIDT'S SUBDIVISION RECORDED IN BOOK 150, PAGE 42, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97512578, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Si2578,

Or Coot County Clerk's Office ELEMENTS.