

UNOFFICIAL COPY

Prepared By:

Karen J. Nemec Corley Financial
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
640 NORTH LASALLE, SUITE 557
CHICAGO ILLINOIS 60610
8195258

Doc#: 0408433017
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/24/2004 07:21 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389641057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 2004
executed by Timothy H. Kocher AND Teresa M. Recchia, Husband and Wife

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. **0408433016**, Page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

131 N. Harvey Avenue, Oak Park, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 03-11-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT

known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

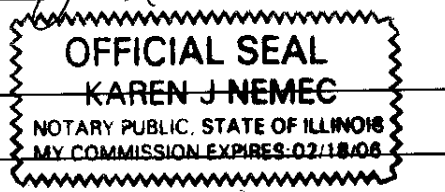
Notary Public Cook County,

My Commission Expires 02-18-06

By: James F. Brady
Its: PRESIDENT

By: Gale L. Lukat
Its: SECRETARY

Witness: Karen J. Nemec



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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0389641057

RIDER - LEGAL DESCRIPTION

LOT 2 IN THE RESUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 32 IN
RIDGELAND IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1122
1122
1122

16-08-119-033-0000