# **UNOFFICIAL COPY**

0406434017

Doc#: 0408434017

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2004 09:52 AM Pg: 1 of 2

Park Federal Savings Bank 21 East Ogden Avenue Westmont, Illinois 60559

WHEN RECORDED MAIL TO:

Park Federal Savings Bank 21 East Ogden Avenue Wes(mont, Illinois 60559

Loan #0201628856

## RELEASE OF MORTGAGE BY CORPORATION

#### KNOW ALCIMEN BY THESE PRESENTS, THAT THE

## PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Ricardo E. Correa, a single person, never married, in the County of Cook and State of Minois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of April, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0314047203; and an Assignment of Rents Deed bearing date the 24th day of April, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0314047217 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 42 AND 43 IN BLOCK 4 IN PRISCILLA P. HAMILTON ADMINISTRATRIX SUBDIVISION OF THE EAST 501.62 FEET OF THE NORTH 1622 FEET OF THE WEST ½ OF THE EAST ½ OF THE NORTH WEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1862 IN BOOK 161 OF MAPS, PAGE 62, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-18-117-007-0000

Property Address:

213 South Hamilton Avenue

Chicago, Illinois 60612

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IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath
	hereunto caused its corporate seal to be affixed, and
	these present to be signed by its President and
_	attested by its Vice President, this 30th day of December,
	<u>2063.</u>
By: Yaux 9)	President
1111	
Attest:	Vice President
1//////////////////////////////////////	
STATE OF ILLINOIS }	

I, <u>Eileen Kozakowski</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David A. Remijas</u> personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and <u>Curt E. Henry</u>, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day or December, 2003.

}SS

Notary Public

COUNTY OF COOK

SILFEN KOZAKOWSKI
NOTARY UBLIC, STATE OF ILLINOIS
MY COMMISS ON E) PIRES 9-21-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK

21 East Ogden Avenue Westmont, Illinois 60559

Eileen Kozakowski