

UNOFFICIAL COPY



Doc#: 0408435053
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/24/2004 09:05 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
AIRMORTGAGE
750 NORTH ORLEANS,
SUITE 101A
CHICAGO, ILLINOIS 60610

Brian O'Connell

Order No. 2053285 *MYC/DTF*
Escrow No.
Loan No. 3775699000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

M.G.R. TITLE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY TIMOTHY MURPHY AND LISA LAU, HUSBAND AND WIFE TO AIRMORTGAGE

and bearing the date of the
and recorded either

February 18, 2004

concurrently herewith; or

as Instrument No. 0406519008 on

3/2/04

in book

page _____, in the Official Records in the Recorder of Deeds office of COOK County,

describing land therein as:

ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-17-113-092-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 2/18/04

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On FEBRUARY 18, 2004 before me,
Samantha Malina
personally appeared

Stuart URKOV / CEO
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

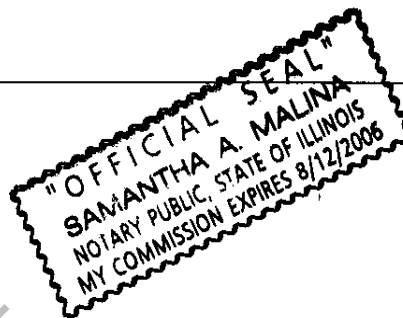
WITNESS my hand and official seal.

Signature *A. A. Malina*

(This area for official notarial seal)

AIRMORTGAGE, AN ILLINOIS CORPORATION

[Signature]
STUART URKOV / CEO



MIN: 1000697-0000377569-0
MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

THE EAST 18.00 FEET OF THE WEST 39.73 FEET OF THE SOUTH 51.50 FEET OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS A TRACT, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-17-113-092-000

Property of Cook County Clerk's Office