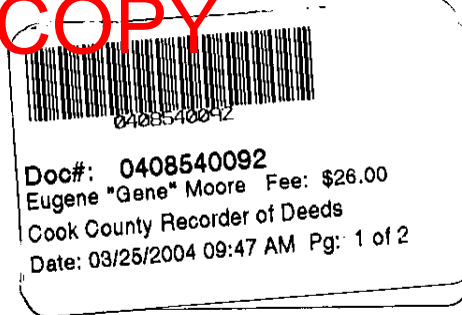


UNOFFICIAL COPY



CERTIFICATE OF RELEASE

369982 (2)

3/22/2004 Title Order Number: 369982

3. Mortgage dated December 17, 2001 and recorded January 11, 2002 as document number 0020047668, made by Pamela Standish, to MERS/Greenpoint Mortgage Funding, to secure an indebtedness of \$103,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

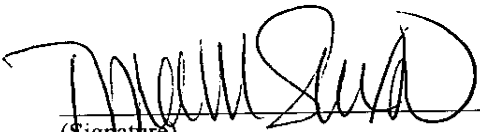
This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

Unit 47 together with its undivided percentage interest in the common elements in Eagle Ridge Condominium Unit II as delineated and defined in the Declaration recorded as document number 91315399, in the Southeast 1/4 of Section 32, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

10735 Nevada Court  
Orland Park, Illinois 60462

P.I.N. Number: 27-32-400-027-1007

  
\_\_\_\_\_  
(Signature)

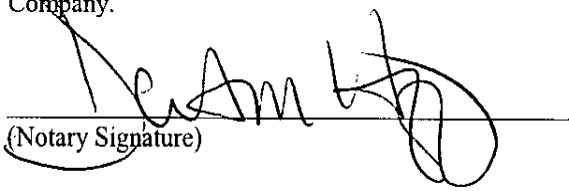
Tina M. Saxton

2008 IL 60602  
CHICAGO, IL 60602  
SUITE 1920  
2 N. LA Salle STREET  
FARMART TITLE OF ILLINOIS

# UNOFFICIAL COPY

State of Illinois  
County of Cook

This instrument was acknowledged before me on 3/22/2004 by Tina M. Saxton as officer for/ agent of Stewart Title Company.

  
(Notary Signature)

**Prepared By and Return To:**

Tina M. Saxton  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000



**"OFFICIAL SEAL"**  
**JANET M. HUFF**  
Notary Public, State of Illinois  
My Commission Expires 2/09/2005



Property of Cook County Clerk's Office