UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

~	04035402320
ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL JOINT TENANCY	Doc#: 0408540230 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/25/2004 12:16 PM Pg: 1 of 2
RETURN TO: Michael J. Anglina	
1701 E. Woodfield Lord Her 640	
SEND SUBSEQUENT TAX BILLS TO:	70
Ronald M Cote	
239 W. Wood Street 12 70 Palatine, IL 60067	RECORDER'S STAMP
raiatine, it 60007	
and other good and valuable consideration acknowledged, Convey(s) and Warrant(s) IL 60067 County of Cook, State of Himole but in TENANTS BY THE ENTIRETY,) The Being Unit #70, in Palatine Station Condominium Palatine Station Subdivision, being part of the West North, Range 10 East of the Third Principal Meridian Dedaration of Condominium Ownership recorded 0.335031077, as amended from the common elements, all in Cook County, Illinois. Permanent Tax Identification No.(s) 02-15.02-15.02-15.	Is limited partnership in consideration of Ten Dollars on, the receipt and sufficiency of which is hereby to Ronald M. Cote a single man, of the Palatine, so, (not in tenancy in common, not in joint tenancy, so following described Real Estate, to wit: **239 **W WOOD** # 7** In a state of the Southeast Quarter of Section 15, Township 42 and which plat of survey is attached as Exhibit "A" to the 12-11-12-2003 as Document Number me to time, together with its undivided percentage interest in 411-064-0000 02-15-411-073-0000 FUNDERLYING LAND)
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Property address: 239 W. Wood Street, Palatine,	
In witness whereof, said limited partnership has document executed on its behalf by its Assistant V accordance with its bylaws and charter.	caused its corporate seal to be affixed hereto, and this ice President and attested to by its Assistant Secretary, all in
Dated this 11th day of February ,20	04.
	Toll IL III, L.P.
Attest:	By: 0
Dennis Welch, Assistant Secretary	Andrew Stern, Vice President for Toll IL GP, General Partner

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State of Illinois)
Cook County) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Dennis Welch personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be affixed thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the fire, and voluntary act of said limited partnership, for the uses and purposes therein set forth.

