

UNOFFICIAL COPY

Doc#: 0408541149
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 03/25/2004 11:02 AM Pg: 1 of 3

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that DAN ANDERSON, the undersigned principle residing at 37 Maple Street, Stoneham, Massachusetts 02180 grants a Power of Attorney to NEIL P. GANTZ, 105 West Madison Street, Chicago, IL. 60602, and appoints this individual as my attorney in fact in name, place, and stead with regard to the sale of 1239 Foster, Chicago, Illinois and to act in any way which I myself could do if I were personally present; including, but not limited to the following:

- A. Sign any and all documents including but not limited to all promissory notes, mortgage documents, and all other documents necessary for the purchase of said premises at 1239 Foster, Chicago, Illinois.
- B. To do and perform every act and thing necessary or proper in the exercise of any of the rights and powers herein granted, as fully as I might or could do if I were personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of the authority granted herein.
- C. To execute, acknowledge and deliver any and all contracts, deeds, and any other documents effecting the purchase of said property at 1239 Foster, Chicago, Illinois

This instrument is to be construed and interpreted as a Power of Attorney. The enumeration of specific items, acts, rights, or power herein does not limit or restrict, and is not to be construed or interpreted as limiting or restricting the powers herein granted to my attorney in fact.

By signing this document, my attorney in fact, accepts the appointed agent as my attorney in fact.

Wherefore, the following part signs this instrument this 15 day of March, 2004.

Daniel P. Anderson
Dan Anderson

Witness Douglas A. Allison

Neil P. Gantz
Attorney In Fact
(3)

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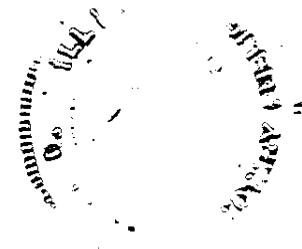
STATE OF ma.)
)SS
COUNTY OF middlesex)

On this 15th day of March, 2004, the said Dan Anderson, personally known to me as the person name subscribed to within the instrument, acknowledged to me that he executed the same in his authorized capacity.

SUSAN D. WILLIAMS
Notary Public
My Commission Expires
December 1, 2006

Susan D Williams
NOTARY PUBLIC

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LAW TITLE INSURANCE

Commitment Number: 27782-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 1/2 OF LOT 55 (EXCEPT THAT PART OF SAID LOT TAKEN OR USED FOR ALLEY) IN BROWN'S 1ST ADDITION TO ARGYLE'S SUBDIVISION OF THE NORTH 6.62 CHAINS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-08-302-028-0000
1239 W. FOSTER, CHICAGO, IL

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