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Doc#: 0408541307
 Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 03/25/2004 03:09 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
 COUNTRYWIDE DCS
 DOC PROC, SV-79
 SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 30298
 INVESTOR LOAN NO. 42637927
 Date: FEBRUARY 18, 2004

1st AMERICAN TITLE order # 716360

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION**,
 AN ILLINOIS CORPORATION, under the laws of
 ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
 COUNTRYWIDE, DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A.
 COUNTYRWIDE DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK (whether
 one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 18, 2004** executed by
LYMAN SHEATS, JR., AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
 as Mortgagee, and filed for record _____, _____, as Document Number **0408541306**
 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
 (Registrar of Titles) of **COOK** County, **IL**, together
 with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
 Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED THIRTY-THREE THOUSAND SEVEN HUNDRED AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 18, 2004**
 and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
 BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
 Its: **PRESIDENT**

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By _____

Its:

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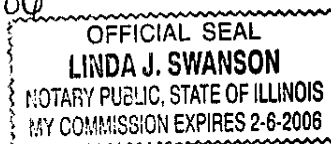
STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

On this 18th day of FEBRUARY, 2004 , before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 16 IN CANTERBURY FARMS BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7 AND PART OF THE WEST HALF OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000 AS DOCUMENT NO. 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-08-108-009-0000 Vol. 0060

Property Address: 6069 Russell Drive, Hoffman Estates, Illinois 60192

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