FFICIAL COP

Date: 03/05/04 Doc#: 0408542043

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/25/2004 08:52 AM Pg: 1 of 2

Order Number:

1409

008193750

Page:

1. Name of mortgagor(s):

LUIS ORTIZ AND GLORIA M ORTIZ

2. Name of original mortgage?

NATIONAL CITY MORTGAGE CO

3. Name of mortgage servicer (if cny):

4. Mortgage recording:

Vol.:

or Document No.: 0328120027

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor, in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Ph Clork's Offic
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 15-17-109-022-0000

Common Address: 318 MAPLE, HILLSIDE, ILLINOIS 60162

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: KISCHONA M. BROWN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of COON

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

KISCHONA M. BROWN 8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

"OFFICIAL SEAL" MARIBEL TORRES Notary Public, State of Illinois My Commission Expires 08/21/200

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 7 IN BLOCK 10 IN HILLSIDE MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office