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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

CHUS KILLALEA GREENPOINT MORTGAGE FUNDING 981 AIRWAY DRIVE SUITE E SANTA ROSA, CA 95403-



Doc#: 0408542025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/25/2004 08:30 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0071714539 "LEMAS" GREE02 0943224

INVESTOR'S LOAN NO:

MERS #: 100013800717145391 VRU #: 888-679 MERS

Assignor: HEADLANDS MORTGAGE COMPANY at 981 AIRWAY COURT, SUITE E, SANTA ROSA,

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR GREENPOINT

MORTGAGE FUNDING, INC.

Executed By: GEORGE LEKAS AND JOAN MARIE LEKAS, HUSBAND AND WIFE TO: GREENPOINT

Mortgage Dated 09/15/1999 and Recorded 09/27/1999 as Instrument/Document No.

99911916 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 10-14-424-023, 10-14-424 524

Property Address: 8822 BENNETT AVENUE, SKOKIE, IL 06076

LOTS 181 & 182 IN SWENSON BROS 2ND ADDITION 10 COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 & 6 (EXCEPT THE EAST 660 Legal: FEET THEREOF) IN ASSESSORS DIVISION OF SOUTHEAST 1/4 OF SECTION 14,

TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage to together with the Note or other evidence of indebtedness (the "Note") said Note together with the Note or other evidence of indebtedness, secured thereby, having an original principal sum of \$16,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JAC*20040119-0046 GENERIC COOK IL BAT: 47864 KAMOR

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Page 2 Corporate Assignment of Mortgage

HEADLANDS MORTGAGE COMPANY

On January 21, 2004

LARRY R KERN/ ASSISTANT VICE

PRESIDENT

STATE OF California COUNTY OF Sonoma

ON Ilipid, perfore me, JENNIFER L. POZZI, a Notary Public in and for the County of Sonoma County, State of California, personally appeared LARRY R KERN/ASSISTANT VICE PRISIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

#1130382 Notary Expires: 11/16/2005

OFFICIAL SEAL - 1330382 JENNIFER L. POZZI NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. Nov. 16, 2005

VORT. Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311

JAC*20040119-0046 GENERIC COOK IL BAT: 47864/0071714539 KAMOR