

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0408542206
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/25/2004 11:39 AM Pg: 1 of 2

Date: 03/22/04

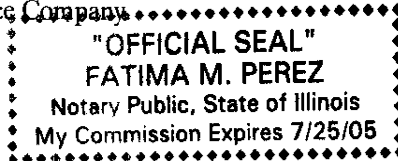
Order Number: 1401 CA8900683

1. Name of mortgagor(s): CHARLES AND LORI JUDY
2. Name of original mortgagee: CHASE MANHATTEN MORTGAGE CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0322410003
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-17-104-041-1017
Common Address: 1330 W. MONROE, UNIT 203, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LATOSHA JOHNSON
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-7025

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/22/04 by Latosha Johnson
as (officer for/agent of) Chicago Title Insurance Company



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LATOSHA JOHNSON
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 400-CTCC

D103-CA8900683-70411

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Legal Description:

PARCEL ONE: UNIT 1330-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK Y CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 9, 2000 AS DOCUMENT NO. 00326804, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2-W-24, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT 00326804.

Property of Cook County Clerk's Office