

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/22/04



Order Number: 1301 004335269 PF

(2/2)

Doc#: 0408547215  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/25/2004 10:39 AM Pg: 1 of 2

1. Name of mortgagor(s): THOMAS BADE
2. Name of original mortgagee: FIRST NATIONAL BANK OF ARIZONA
3. Name of mortgage service (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 0021203486
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or his successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 12-35-105-034-0000  
Common Address: 8639 BELDEN  
RIVER GROVE, IL 60171

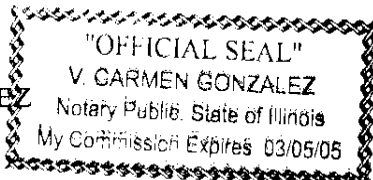
Legal Description: SEE ATTACHED LEGAL

Prepared By + Mail to:  
Greater Illinois Title Company  
By: CARMEN GONZALEZ  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 3/16/04 by [Signature] as (officer for/agent of) Greater Illinois Title Company.

[Signature]  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: CARMEN GONZALEZ  
Return to: REFINANCE

2X2

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**Legal Description:**

THE WEST 1/2 OF LOT 14 AND ALL OF LOT 15 AND THE EAST 1/2 OF LOT 16 IN BLOCK 4 IN L. M. JACOBSEN'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office