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Doc#: 0408548028 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 03/25/2004 09:57 AM Pg: 1 of 2

RECORD AND RETURN TO: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD, SV-79 SIMI VALL LY, CA 93063 ID # 0009%625102005N

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: DECISION ONE MONTGAGE COMPANY, LLC
6060 J. A. JONES IR #800 ChARLOTE N.C. 28287
all beneficial interest under the certain Mortgage Dated: OCTOBER 15, 2001 Executed by: BARBARA R. WILLIAMSON, A SINGLE WOMAN, Mortgagor, to: Household Bank, f.s.b., Mortgagee, and recorded as Document No. \\(\begin{align*} \begin{align*} \text{MORTGAGE} \end{align*}, on \(\begin{align*} \begin{align*} \text{12.05.01} \\ \text{in Book} \end{align*}, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:
SEE ATTACHED SCHEDULE "A"
Parcel ID 1510314101200000
Parcel ID 1510314101200000
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
Household Bank, f.s.b.
By Bathaniell Attest: Jaim Furin
Vice President
State of N. C., County of 7712CKLenburg 6.5. KIM FIVARS This 18 day of 001 2001 before me, the understand Notary Public in and for said
This today of the total transfer of the control of
State personally appeared, KIM FIVARS, who, being by me duly sworn, says that the knows
the common seal of Household Bank, f.s.b., 1111 Town Center Drive, Las Vegas, Nevada 89144 and is acquainted with PETER SCHWINDT who is the Vice President of said Limited Liability Company,
and that she, the said KIM FIVARS, is the Asst. Secretary of the said Limited Liability Company and saw the said vice president sign the foregoing instrument and saw the common seal of the said
Limited Liability Company affixed to said instrument by said Vice President and that she, the said Assistant
Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice
President and said Limited Liability Company.
Witness my hand and official seal, this the 18 ay of OCT 2001,
My commission expires: 7-/2-03 Notary Public Notary Public
H. SIMPSOL
(TOTAR) My Comm. Eq. 27/22000 Formula (Comm. Eq. 27/22000 For
GMD 0479 (494)

0408548028 Page: 2 of 2

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LEGAL DESCRIPTION

Lot 3 (except the south 10 feet thereof) in block 19 in the subdivision of blocks 19 and 20 in provice land association's. Addition to Maywood in section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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