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Document Prepared by: ILMRSD-4

Cathy Layman

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42301 Release Department

Loan #: 7810084659 Investor Loan #: 7810084659

PIN/Tax ID #: 04031010890000

Property Address: 155 AVON ROAD

NORTHBROOK, IL 60062-



Doc#: 0408549279

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/25/2004 03:55 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CGRPORATION, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, face, and effect of said Mortgage.

Original Mortgagor(s): JOEL BERG, UNMARRIED PERSON Original Mortgagee: AMERICAN ENTERPRISE B NK

Loan Amount: \$ 274,500.00

Date of Mor.gage: 01/04/1999

Date Recorded: 01/08/1999

Liber/Cabinet.

Page/Drawer:

Document #: 99017958 2nd Record: 06/21/2000

Liber/Cabinet2:

Page/Drawer2:

Document 2: 00456718

Legal Description: SEE ATTACHED LEGAL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or this date of 01/20/2004.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGEN TO FIRSTAR HOME MORTGAGE

Laurie Emmick

Assistant Secretary

Mary Ann Greenwell Mortgage Decumentation Officer

State of KY County of DAVIESS

On this date of 01/20/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Ann Greenwell and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Secretary respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR HOME MORTGAGE CORPORATION, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Cherry Lane

My Commission Expires: 12/15/2007

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00456718

RIDER - LEGAL DESCRIPTION

LOT 69 IN OPTIMA-NORTHBROOK SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 PARCEL ONE: NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS OVER SUBLOT 105 FOR THE BENEFIT OF PARCEL OUE AS SET FORTH IN DECLARATION RECORDED FEBRUARY 24, 1989 AS DOCUMENT NUMBER 89085003.

Or Coot County Clark's Office