

UNOFFICIAL COPY

Loan Number: 93187

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Stephen Lee

378 Juniper Tree Ct
Hoffman Estates, IL 60194

Prepared by: Tammy Krull

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Stephen Lee, heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/25/1992, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/01/1992 of records, Auditor's File No./Document No. 92731194. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 378 Juniper Tree Ct, Hoffman Estates, IL 60194, PIN: 07-15-108-033-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/24/2003.

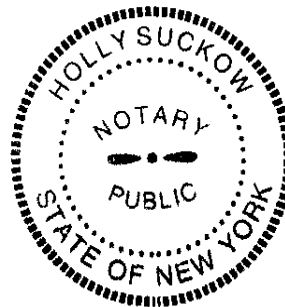
Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: Vera A Mancino
Vera A Mancino, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 09/24/2003 by Vera A Mancino, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Holly Suckow
Holly Suckow
Notary Public, New York
Qualified in Erie County
Commission Expires: October 28, 2006



Doc#: 0408550075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 07:44 AM Pg: 1 of 2

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9/24/03

PARCEL ONE: LOT 33 IN SPRING MILL UNIT 3, BEING A SUBDIVISION
 OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF
 SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
 PRINCIPAL MERIDIAN WHICH LIES SOUTHERLY OF THE SOUTHERLY
 LINE OF HIGGINS ROAD AS WIDENED IN COOK COUNTY, ILLINOIS.
 PARCEL TWO: BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF
 PARCEL ONE AS SET FORTH IN THE DECLARATION OF BASEMENT
 SUBDIVISION RECORDED OCTOBER 10, 1973 AS DOCUMENT 22507689 AND FLAT OF
 SUBDIVISION RECORDED JUNE 6, 1974 AS DOCUMENT 22740652 FOR
 INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
 PIN# 07-15-108-033-0000 ✓
 378 JUNIPER TREE CT HOFFMAN ESTATES IL 60194

Property of Cook County Clerk's Office

95557804