UNOFFICIAL COPY

Loan Number: 6524402275

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Shawn M McNamara

30 East Elm Street 14b Chicago, IL 60611

Prepared by: Charles Cannon

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068



Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indeptedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Shawn M McNamara, heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by cartain mortgage bearing the date of 11/21/2002, and recorded in Recorder's/Registran's Office of the County of Cook, in the State of in Mortgage Book 9698 of records, Page 0146, Auditor's Illinois, on 12/09/2002 File No./Document No. 0021351978 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Exhibit A

Property Address: 30 E Elm St, Chicago, JL 60611, PIN: 17-03-200-066-1072

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 09/29/2003.

Bank of America, N.A.

Senior Vice President Haumesse!

Doc#: 0408550078

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 03/25/2004 07:44 AM Pg: 1 of 2

State of New York, County of Erie

The foregoing instrument was acknowledged before me on $09/29/200^{\circ}$ by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

oma D Donna Haentges

Notary Public, New York Qualified in Erie County

Commission Expires: November 17, 2005

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Exhibit A

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UNIT 14B IN 30 EAST ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLWING DESCRIBED REAL ESTATE:

LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THERBOF) IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ST SURVE.

OPEN AS 1.

PECOMON 1.

OPEN CONTROL CONTRO THICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF CRDED AS DOCUMENT 25147097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IV. THE COMMON ELEMENTS.