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Doc#: 0408550081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 07:44 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2606898RL1
Loan#: 7296858



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MORRELL TERRY, UNMARRIED**

Original Mortgagee: **ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB**

Mortgage Dated: **APRIL 22, 1999**

Recorded on: **MAY 10, 1999**

as Instrument No. 99447831 in Book No. --- at Page No. ---

Property Address: **2828 W WILCOX, CHICAGO, IL 60612**

County of **COOK**, State of **ILLINOIS**

PIN# **16131090300000**

Legal Description: **LOT 16 IN BLOCK 2 IN T.D. LOWTHER'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPTING THEREFROM THAT PART LYING NORTH OF THE BARRY POINT ROAD) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 08, 2003**

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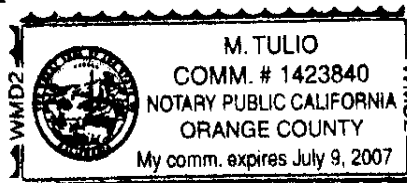
LASALLE BANK NATIONAL ASSOCIATION ("ASSIGNEE"), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURE TRUSTEE UNDER THAT CERTAIN SALE & SERVICING AGREEMENT DATED JUNE 1, 1999 AMONG AFC TRUST SERIES 1999-2, AS ISSUER, SUPERIOR BANK FSB, AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1999-2 & ANY AMENDMENTS THERETO

P/ *Rhonda J. Crofford*
Rhonda J. Crofford, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 08, 2003, before me, M. Tulio, personally appeared Rhonda J. Crofford, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

M. Tulio
(Notary Name): M. Tulio



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, RONI M. PATRICK

Property of Orange County Clerk's Office