

UNOFFICIAL COPY



Prepared by:
Virginia E. Parker

Doc#: 0408550003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 07:42 AM Pg: 1 of 2

& Return to:

Taylor, Bean & Whitaker
1417 N. Magnolia Avenue
Ocala, Florida 34475
TBW Loan No: 189941

307335116

Recorded 1st

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:
Taylor, Bean & Whitaker Mortgage Corp., 1417 N. Magnolia Ave., Ocala, FL 34475
All rights, title and interest in and to that certain Mortgage, dated November 30, 2001
, executed by: Joy A. Richter, married to Donald Alan Dickerson - signing solely for the
purpose of waiving homestead rights,

To: **Amerihome Mortgage Company, LLC**

Recorded / filed on: September 2, 2003 , in Book/Volume No. n/a , Page n/a , and/or as
Document / Instrument No. 0324532078 , in the public records of Cook County, State of
Illinois , as well as to the land described therein.

See Exhibit "A" Attached

PROPERTY ADDRESS: 4653 N. Lawnade 3-N, Chicago, IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Signed, sealed and delivered
in the presence of:

Amerihome Mortgage Company, LLC

Virginia E. Parker
witness VIRGINIA E. PARKER

BY: *Erla Carter-Shaw*
Erla Carter-Shaw, Attorney-in-Fact

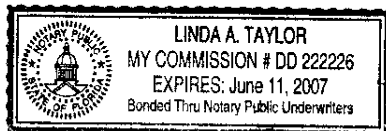
Jennifer Allison
witness Jennifer Allison

State of Florida
County of Marion

On this 24th day of November, 2003, before me, the undersigned, a Notary Public in and
for the said County and State, personally appeared Erla Carter-Shaw to me personally
known, who being duly sworn by me, did say that she is the Attorney-in-Fact of the
corporation named herein which executed the within instrument, that the seal affixed to
said instrument is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its
Board of Directors and that she acknowledges said instrument to be the free act and deed
of said corporation.

Linda A. Taylor
Notary Public for the State of Florida **LINDA A. TAYLOR**

(Official Seal)



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Legal Description

UNIT NO. 4653-3 NORTH AND PU-4 IN THE CONFETTI PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2 AND 3 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09073875 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

P.I.N.#: 13-14-12-024-1008

CKA: 4653 N. LAWN/DE 3-N, CHICAGO, ILLINOIS 60626

Property of Cook County Clerk's Office