

UNOFFICIAL COPY

04085620

When Recorded mail to:

American Savings Bank, F.A.
400 East Main St. Dept 4013
Stockton, CA 95290-4013
ATTN: Phyllis Snyder

DEPT-01 RECORDING 123.50
1#0008 TRAN 3730 12/30/94 11:29:06
#0372 # JB *--04--085620
COOK COUNTY RECORDER

RE: GN Loan no: 1880624
AMB Loan no: 32597399 Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to American Savings Bank, F.A. all beneficial interest under that certain Mortgage dated MARCH 25, 1994, executed by GERALD J BASTA and NANCY A SKINNER JOSEPH P LUCHSINGER, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94301271 on APRIL 5, 1994 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION
4000 WEST BROWN-DEER ROAD
BROWN DEER, WI 53209


Joan Brogan, Senior Vice President

On this 5TH day of DECEMBER, 1994 before me, Georgia Zellmer, a notary public, personally appeared Joan Brogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

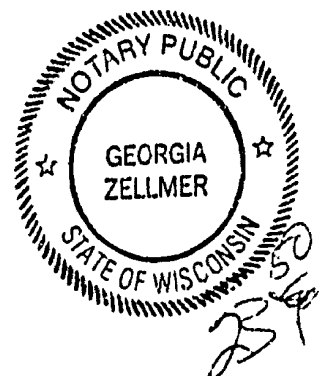

Georgia Zellmer

04085620

My commission expires 8-9-98

This instrument drafted by: MARTIN S HERSH

(Notarial Seal)



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Property of Cook County Clerk's Office

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9 4 3 0 1 2 7 1

94301271

R41915 Prepared by [Signature]

AFTER RECORDING
PLEASE MAIL TO:

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

DEPT-01 RECORDING 637.50
T40016 TRAC 1283 04/05/94 09:05:00
44795 : 4-24-310 1271
COOK COUNTY RECORDER

LOAN NO. 1580624

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MARCH 25, 1994**. The mortgagor is

GERALD J BASTA AND NANCY A SKINNER, HUSBAND AND WIFE AND JOSEPH P LUCHSINGER, A BACHELOR

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETY THREE THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ **193500.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

The North Half of Lot One and that part of the private alley West and adjoining the North Half of said Lot One, in the Re subdivision of Lots 27 and 31, both inclusive, in Block 2 of H.C. Buechner's Subdivision of Block One, in the Subdivision of Section 19, (except the Southwest Quarter of the Northeast Quarter and the East Half of the Southeast Quarter thereof) in Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

*also the southeast 1/4 of the northwest 1/4

11-11-97-033-0000-489 94085620

which has the address of **3914 N MARSHFIELD AVENUE**
Illinois **60613** ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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VAID -6R(11) (1/93)

VAID MORTGAGE FORMS - (11/93)-4101 - (08/95)-721

CHICAGO
(Street, City)

Form 3014 9/90
Amended 5/91
Date 11/25/94

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