#### 04085628

When Recorded mail to:

American Savings Bank, F.A. 400 East Main St. Dept 4013 Stockton, CA 95290-4013 ATTN: Phyllis Snyder

DEPT-01 RECORDING

1#0098 TRAN 3730 12/30/04 11/30/00

#9380 # JB \*--04---085628

COOK COUNTY RECORDER

RE: GN Loan no: 1919372

AMB Loan no: 29588504

Space above this line for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to American Savings Bank, F.A. all beneficial interest under that certair. Nortgage dated MAY 20, 1994, executed by THOMAS H ROBERTS and GINA M ROBERTS, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94477172 on MAY 27, 1994 and Corporate Assigned as Instrument No. on, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

#### AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or oriented to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, 8.8.

> **GN MORTGAGE CORPORATION** 4000 WEST BROWN DEER ROAD

BROWN DEER, WI 53209

Linda L. Leipolt, Assittant Vice President

On this 31ST day of OCTOBER, 1994 before me, Susan L. Clemons, a notary public, personally appeared Linda L. Leipolt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose prime(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument

WITNESS my hand and official seal.

(Notarial Seal)

04085628

SUSAN L. **CLEMONS** DE WISCOM

This instrument drafted by: ROY RASMUSSEN

My commission expires 10-18-98

Property of Cook County Clerk's Office

AFTER RECORDING PLEASE MAIL TO:

GN MORTGAGE CORPORATION 6700 PALLBROOK AVE., STE. 293 WEST HILLS, CA 91307 94477172



LOAN NO. 112193724 ....

[Space Above This Line For Recording Data]

#### **MORTGAGE**

DEPT-OI RECORDING

447 00

. 1:0000 TRAN 7859 05/27/94 10:02:00

#6B21 t ヨーラキーイフフェフン

COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on

MAY 20, 1994

. The mortgagor is

and whose

THOMAS H ROBERTS AND GINA M ROBERTS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

ON MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE CF WISCONSIN address is 6700 FALLEROOK AVE., STE. 293, WEST HILLS, CA 91307

('1 on lor"). Borrower owes Lender the principal sum of

ONE HUNDRED TEN THOUSANDFIVE HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 110550.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under mis Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following less itself property located in COOK.

LOT 296 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS NOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL / MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #06-28-102-014 #06-28-301-001

04085628

which has the address of 1323 SUMMERSWEET LANE

lllinois

5146107

NTERCOUNTY TITLE

60103

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Famile Mac/Freddie Mac UNIFORM INSTRUMENT

GR(IL) (9105)

VAIP MORTOAUR FORMS - (313)293-0100 - (900)521-7291

.

BARTLETT [Street, City],

Form 3014 9/90 Azuended 5/91 94477777

Property of Cook County Clerk's Office