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Doc#: 0408501152  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/25/2004 11:40 AM Pg: 1 of 2

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **N.P. DEVELOPMENT, LTD** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day 6, 5, 6, 21, 21 of **MAY, MAY, MAY, FEBRUARY, FEBRUARY 2003, 2003, 2003, 2003, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. **0313351046, 0313351045, 0313351047, 0030395365, 0311433094** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOTS 37, 41 AND 43 IN TYLER, LANGDON, MACKENZIE AND SAVANNAGH'S SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 17 AND PART OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **19-17-305-028-0000, 19-17-306-021-0000, 19-17-306-023-0000**

Address(es) of Premises : **5927 S MOODY, 5927 S MEADE & 5928 S MCVECKER, CHICAGO, ILLINOIS**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 03 DAY OF MARCH, 2004

By: *William O'Neil* (SEAL)

Attest: *Jean Mertsoc* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Accom 10/1 DEC

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of MARCH, 2004

  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
WILLIAM MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV 16, 2004

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office