

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

5/23/94

CITY OF CHICAGO,
a municipal corporation,

Plaintiff,

v.

RUDOLPH A. JAMES, ET AL

Defendant(s).

NO.92M1406653

04085034

RE:6526 S LAFLIN ST.

ORDER ASSESSING PLAINTIFFS DEMOLITION COSTS

THIS CAUSE COMING ON TO BE HEARD on the motion of the Plaintiff, City of Chicago, a Municipal Corporation, due notice having been given, and the Court being fully advised in the premises and having jurisdiction thereof:

THE COURT HEREBY FINDS THAT:

1. Subject building(s) has/have been wrecked and leveled by Plaintiff under Permit #780511 issued 1-13-94
2. Plaintiff's demolition and litigation costs total \$4258.00

IT IS HEREBY ORDERED THAT:

1. Plaintiff's demolition & litigation costs in the amount of \$4258.00 are hereby approved by granting:

[] A lien only against the subject property: P.I.N.# _____ in the aforesaid amount.

[X] Lien against the subject property: P.I.N.# 20-2013-033 and personal judgment against RUDOLPH A. JAMES, VELMA R. JAMES, JESSIE T. JONES, MAYE F. JONES in the aforesaid amount.

2. Plaintiff is granted leave to file a Petition to Foreclose the aforementioned lien in this proceeding.

3. This is a final appealable order under Supreme Court Rule 304, there being no just reason or cause to delay its enforcement or appeal.

4. This cause is hereby returned to the 8020 calendar nunc pro tunc
Hearing date:7/27/94

Susan S. Sher
Corporation Counsel
Attorney for plaintiff

by: ESTHER TRYBAN
Assistant Corporation Counsel
30 N. LaSalle Street Room 700
Chicago, Illinois 60601

JUDGE EDWARD H. MARSHEEK

JUL 27 1994

ENTER:

Judge _____
Circuit Court-0429
Illinois

04085034

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COOK COUNTY CLERK'S OFFICE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

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* * * LEGAL DESCRIPTION * * * FRONT

RE: 6526 6526 S LAFLIN ST
PI# 20-20-113-033

FRONT

LOT 11 IN BLOCK 2 IN HOSMER AND PENN'S SUBDIVISION OF THE N 1/2 OF THE
SW 1/4 OF THE NW 1/4 OF
SECTION 20, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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