## **UNOFFICIAL COPY**



Doc#: 0408504256

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/25/2004 02:39 PM Pg: 1 of 2

"OFFICIAL SEAL"
Leslie Grabe
Notary Public, State of Illinois
My Commission Expires Oct 10, 2006

## **CERTIFICATE OF RELEASE**

Date: 02/26/04

Law Title Order Number: 199946L

1. Name of Mortgagor(s):

PETER G REED (NI) SANDRA REED

- 2. Name of original Mortgage: ARGENT MORTGAGE
- 3. Name of Mortgage Servicer (if any): AMERIQUEST MORTGAGE CO
- 4. Mortgage recording Document Number(s): 0334911239
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERIQUEST MORTGAGE CO and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 23-11-205-008

Address: 9735 81ST AVENUE, PALOS HEIGHTS, IL 60465

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Бу. \_\_\_\_\_

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-1383

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/26/04 by

as (officer/for/agent of) Law Title Insurance Company.

λNotar√ Puβ∖ic

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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## **UNOFFICIAL COPY**

LOT 89 IN CHARLES BEELEL'S GLADYS HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

