UNOFFICIAL



Doc#: 0408504262

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/25/2004 02:43 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/03/04

Law Title Order Number: 197360K

- Name of Mortgagor(s): CHRISTOPHER NOVAK
- Name of original Mortgagee: LONG BEACH MORTGAGE COMPANY 2.
- Name of Mortgage Servicer (if any): WASHINGTON MUTUAL

Mortgage recording Document Number(s):

0021451220

Paratr.

The above referenced mortgage has teen paid in accordance with the payoff statement received from WASHINGTON MUTUAL

and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagur or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 18-13-404-60-6

Address: 6051 SOUTH 75TH STREET, SUMMIT ARGO, IL 180501

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of MyCounty

CURT CIDLIK This instrument was acknowledged before me on 03/03/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

SANDRA OPPENHEIMER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/19/2006

Law Title Mona Agape→STEVE **NOFFICIA**

Law Title Insurance Company 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500 Stewart Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 197360K

The land referred to in this Commitment is described as follows:

LOT 49 IN ARGO HOME ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF TERMINAL RAILROAD, IN COOK Topens of County Clerk's Office

ALTA Commitment Schedule C

(197360.PFD/197360K/3)