

Recording Requested By:  
Washington Mutual Bank FA

**UNOFFICIAL COPY**



Doc#: 0408504303  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2004 09:59 PM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



**SATISFACTION**

WASHINGTON MUTUAL -VERNON HILLS -908 #:0052929270-"BLACK"-Lender ID:V66/500088580-Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SIDNEY N. BLACK, AND SOPHIE K. BLACK HUSBAND AND WIFE AND AVERY S. HART AND NINA L. BLACK HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISM MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/05/2002 Recorded: 03/13/2002 in Book/Reel/Liber: 2427 Page/Folio: 0120 as instrument No.: 0020283408, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: STREET ADDRESS: 1210 LAKE STREET  
CITY: EVANSTON  
TAX NUMBER: 11-18-319-011-0000

THAT PART OF LOTS 5 TO 8, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN THE SAID LOTS IN BLOCK 47 IN ORIGINAL VILLAGE (NOW CITY) OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SAID TRACT, 125 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY 80.03 FEET TO A POINT 80 FEET SOUTH OF THE SAID NORTH LINE AND 126.74 FEET EAST OF THE WEST LINE OF THE SAID TRACT; THENCE EAST PARALLEL TO AND 80 FEET SOUTH OF THE SAID NORTH LINE, 126.74 FEET; THENCE NORTHERLY 80.08 FEET TO A POINT IN THE NORTH LINE OF THE SAID TRACT, 250 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST ON THE NORTH LINE OF THE SAID TRACT, 125 FEET TO THE POINT OF BEGINNING IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-18-319-011-0000

Property Address: 1210 LAKE STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 11th, 2004

By: \_\_\_\_\_  
J FEUERBACHER, Vice-President

*[Faint, illegible text, likely a stamp or secondary recording information]*

*[Faint, illegible text]*

# UNOFFICIAL COPY

STATE OF Texas  
COUNTY OF Bexar

On March 11th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D. Landeros



Notary Expires: 3/10/07

(This area for notarial seal)

Prepared By: Marlene Ruiz, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office