



Doc#: 0408513000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 09:19 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jane Tracey 404-654-2409

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

When Recorded Return to:
24 American Release Corporation
St PO Box 458
A Kimberling City, MO 65686
Recording Requested By:
American Release Corporation

G-MAC 881081750

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

1a. INITIAL FINANCING STATEMENT FILE #

97-U09172 FILED 7/31/97 COOK COUNTY, IL

- 2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
- 3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 6b. INDIVIDUAL'S LAST NAME			

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 7b. INDIVIDUAL'S LAST NAME	CITY	STATE	POSTAL CODE
7c. MAILING ADDRESS			COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OR 9b. INDIVIDUAL'S LAST NAME			

10. **OPTIONAL FILER REFERENCE DATA**

881081750

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EXHIBIT "A"

LOT 4 IN WESTPORT COMMONS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 1204.31 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 (EXCEPT THE NORTH 33.0 FEET THEREOF AND EXCEPT THAT PART OF THE NORTH 154.5 FEET LYING WEST OF THE EAST 232.0 FEET THEREOF AND EXCEPT THOSE PORTIONS TAKEN FOR HIGHWAY PURPOSES IN SOUTH KEDZIE AVENUE AND WEST 87TH STREET) ALL IN COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF WESTPORT COMMONS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 1204.31 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 (EXCEPT THE NORTH 33.0 FEET THEREOF AND EXCEPT THAT PART OF THE NORTH 154.5 FEET LYING WEST OF THE EAST 232.0 FEET THEREOF AND EXCEPT THOSE PORTIONS TAKEN FOR HIGHWAY PURPOSES IN SOUTH KEDZIE AVENUE AND WEST 87TH STREET) BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 IN AFORESAID WESTPORT COMMONS; THENCE NORTH 0 DEGREES 06 MINUTES 27 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 4, 150.00 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 196.05 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, ALONG A CURVED LINE OF SAID LOT 4, CONVEX TO THE NORTHEAST HAVING AN ARC DISTANCE OF 30.67 FEET AND A RADIUS OF 19.50 FEET (THE CHORD OF WHICH BEARS SOUTH 44 DEGREES 56 MINUTES 15 SECONDS EAST, 27.61 FEET) TO THE POINT OF TANGENCY; THENCE SOUTH 0 DEGREES 06 MINUTES 27 SECONDS WEST, TANGENT TO THE LAST DESCRIBED CURVED LINE AND ALONG THE EAST LINE OF SAID LOT 4, 120.02 FEET MEASURED (119.96 FEET RECORD) TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY, ALONG A CURVED LINE OF SAID LOT 4, CONVEX TO THE SOUTHEAST HAVING AN ARC DISTANCE OF 10.67 FEET AND A RADIUS OF 30.00 FEET (THE CHORD OF WHICH BEARS SOUTH 10 DEGREES 17 MINUTES 09 SECONDS EAST, 10.61 FEET) TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 4, 213.71 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 21, 1992 AND RECORDED MAY 28, 1992 AS DOCUMENT 92370210 AND AS AMENDED BY INSTRUMENT RECORDED DECEMBER 8, 1995 AS DOCUMENT 95854875, FOR THE PURPOSE OF INGRESS AND EGRESS AS DEFINED AND SET FORTH THEREIN.

Inspec No. 19-35-421-045

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