

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ANDREA AMBRIZ



Doc#: 0408515040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2004 09:05 AM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Customer#: 603 Service#: 2634838RL1  
Loan#: 0002551307



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

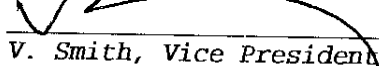
Original Mortgagor: JEAN W. TYLER, AN UNMARRIED WOMAN  
Original Mortgagee: WMC MORTGAGE CORP.  
Mortgage Dated: DECEMBER 04, 2001 Recorded on: APRIL 03, 2002 as Instrument No. 0020380241 in Book No. --- at Page No. ---

Property Address: 14416 S RICHMOND AVE, POSEN, IL 60469  
County of COOK, State of ILLINOIS  
PIN# 28-12-108-052

Legal Description: See Attached Exhibit


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 2-26-04

WMC SECURITY LIQUIDATIONS, BY FAIRBANKS CAPITAL CORPORATION AS ATTORNEY IN FACT

By:   
V. Smith, Vice President

State of FLORIDA }  
County of DUVAL } ss.

On 2-26-04, before me, Carrie Lynn Tacinelli, personally appeared V. Smith, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name):  Carrie Lynn Tacinelli

CARRIE LYNN TACINELLI  
Notary Public, State of Florida  
My comm. expires March 26, 2005  
Comm. No. DD 162845

*Syes*  
*P 2*  
*S mo*  
*M yes*  
*PL*

# UNOFFICIAL COPY

LOT 32 IN POSEN MEADOWS UNIT TWO BEING A RESUBDIVISION OF PART OF BLOCK 4 IN JAMES A. MCDONALD'S SUBDIVISION ( AS RECORDED IN BOOK 58 PAGE 27) TOGETHER WITH PART OF BLOCK 10 IN JASJAY SMITH AND COMPANY'S 3RD ADDITION (AS RECORDED PER DOCUMENT NO. 1583389) TOGETHER WITH THAT PART OF RICHMOND AVENUE AS VACATED PER DOCUMENT NO'S 92671233 AND 00734058 TOGETHER WITH THAT PART OF THE PUBLIC ALLEY IN SAID BLOCK 10 AS VACATED PER DOCUMENT NO. 00734058 ALL LYING SOUTH OF THE SOUTH LINE OF SUNSET MANOR (AS PER DOCUMENT NO. 13471949) ALL IN THE NORTHWEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 12 (NORTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office