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Doc#: 0408515017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2004 08:10 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. 460    Loan No. 7946376**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK WINNETKA, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RUSSOM ANDEMICAEL AND NIGISTI ANDEMICAEL, HIS WIFE**  
**7701 KOSTNER AVENUE, SKOKIE, IL. 60076**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of May, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0315635219**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 16 AND 17 IN BLOCK 5 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF (EXCEPT THE NORTH 150 FEET) THE SOUTHWEST 1/4 OF NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-27-217-016-0000 AND 017-0000  
Witness hands and seals, March 11, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 11, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

**Please mail recorded document to:**

**MR. & MRS. RUSSOM ANDEMICAEL  
7701 KOSTNER AVE.  
SKOKIE, IL. 60076**



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*SY  
SA  
MM  
JM*