## **UNOFFICIAL COPY**



Doc#: 0408516119 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/25/2004 11:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200507422005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and uit-claim unto:

Name(s)....:

ANDRES PEREZ

Property

3718 WEST PALMER STREET

P.I.N. 13351120330000

Address.....

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or 4. mand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/17/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D cument Number 0020739262, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero

Assistant Secretary

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### **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins runent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of Marcin, 2004.

G. GOULET
COMM. #1446648
NOTARY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. OCT. 21, 2007

G. Goulet, Nour, nublic

Commission expire: 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDRES PEREZ 3718 W PALMER ST CHICAGO, IL 60647

Prepared By:

Yaeko Hosobuchi

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

SUBLOT 12 IN THE SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0000-EE0-S11-3E-61 # Mfq

Property of County Clerk's Office