

# UNOFFICIAL COPY



Prepared By:

Mortgage Plus Funding, Inc.  
1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oakbrook, IL 60523

Doc#: 0408517061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2004 10:00 AM Pg: 1 of 2

When Recorded Return to:  
American Release Corporation  
PO Box 458  
Kimberling City, MO 65686  
Recording Requested By:  
American Release Corporation

041054113

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

OPTION ONE MORTGAGE

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/20/03

Executed by: Hai Q. Nguyen

A corporation organized under the laws of the State of Illinois

And whose principal place of business is: 1415 W. 22<sup>nd</sup> Street  
Tower Floor  
Oak Brook, IL 60523

And recorded 8/25/03 Date 6/20/03, as Document  
No. 323702074 County Records, State of Illinois described  
hereinafter as follows: 6331 N. Claremont Avenue, P.N.# 14-06-101-012  
Chicago, IL 60659

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Dupage

Mortgage Plus Funding, Inc.

On 06/20/03 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: MICHAEL A. WOODRUFF  
Its: Director of Lending

Known to me to be Michael A. Woodruff

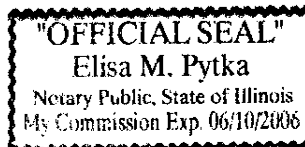
And

Known to me to be the Director of Lending  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public  
My Commission Expires

Elisa M. Pytko  
6/10/2006

(This Area For Official Notary Seal)



5/12  
5/1  
mm  
J.M.

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LOT 13 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1971, IN BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NO. 6058897, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-06-101-012

COMMON ADDRESS:

6331 N. CLAREMONT CHICAGO, ILLINOIS 60659

Property of Cook County Clerk's Office