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This form was prepared by:

, address:

, tel. no.:

Doc#: 0408517082 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 03/25/2004 10:03 AM Pg: 1 of 4

Loan Number: 251025583

Servicing Number: 001124690-7

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey and

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massa chusetts whose address is 3 Ada, Irvine

(herein "Assignee"),

a certain Mortgage dated June 23, 2003 SYLVIA M. OLIVER, AN UNMARRIED WOMAN , made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts upon the following described property situated in

Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 25-08-204-072

Property Address: 9530 S SANGAMON ST, CHICAGO, IL 60643-1566

such Mortgage having been given to secure payment of

ONE HUNDRED TEN THOUSAND

...AND NO/100THs (Include the Original Principal Amount)

(\$ 110,000.00

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

324511100) of the

Records of

C-00/5

County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

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ILMS0501.wp (07-05-02

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Loan Number: 251025583

UNO FINANCIAL COPY Date: 06/23/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 30, 2003.

	Yandin	H&R Block Mortgage Corporation a Massachusetts Corporation	
Witness	LIZABETH GARDNER	By: Usdiak - Lavella	
Witness	ann DALY ANN DALY ANN DALY	ELANA REENA G. DIAZ-LAVILLA ASSISTANT SECRETARY	
Attest Seal:	AMANDA WOODSIDE		
	State of County of	See attached	
by	This instrument was acknowledged before me on		
as		C/6/7/5 Oc	O

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UNOFFICIAL COPY ALL-PURPOSE ACKNOWLEDGMENT

	``
State of California	SS.
County of Alameda.	_ J ***
On 630 before me,	REBECCA LOGAN, NOTARY PUBLIC
(DATE) FIANA DEENA C DIAZ	(NOTARY)
personally appeared	SIGNER(S)
PCBSCCA LOGAN Comm. #1422306 NOTARY PUB C - ALIFORNIA Aldmerto Jounty My Comm. Expires June 7, 2017	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal. Revealed Delta Del
edgment to an unauthorized document.	
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT
TITLE(S)	THE OF THE OF DOCKMENT
PARTNER(S)	
ATTORNEY-IN-FACT	NUMBER OF PAGES
☐ TRUSTEE(S) / ☐ GUARDIAN CONSERVATOR	6/30/05
OTHER:	DATE OF DOCUMENT
	OTHER
	[g/
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER SIGNER
•	\ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>

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LOT 20 IN DAHL'S RESUBDIVISION OF LOT 15 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 23 AND LOT 28 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 24 IN HENRY WELP'S HALSTED STREET ADDITION IN WASHINGTON HEIGHTS, IN SECTION 5 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOI RD PRI.

COOK COUNTY CLORES OFFICE