

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0408517019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2004 08:54 AM Pg: 1 of 2

### SATISFACTION

Golden West Savings Association, Service Co #:11889557 "HOWARD" Lender ID:010021 Cook, Illinois PIF: 02/27/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ELIZABETH HOWARD, AN UNMARRIED WOMAN, AND MARIBETH WESTLUND, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/22/1999 Recorded: 10/28/1999 as Instrument No.: 09016281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-27-200-023 AND 024

Property Address: 53 COLONIAL COURT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
On March 9th, 2004

By: [Signature]  
AL PINTO, Vice President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on March 9th, 2004 AL PINTO, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

[Signature]  
ROSALINDA E. GARCIA  
Notary Expires: 09/18/2006



(This area for notarial seal)

Prepared By: Lynda Biggs, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

[Handwritten initials]

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)****SCHEDULE A (CONTINUED)***EXHIBIT A*

POLICY NO . 1410 007837680 HL

5 THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 5, 31.00 FEET FOR THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG SAID EASTERLY LINE 26 00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52 00 FEET, THENCE NORTH 0 DEGREES 32 MINTUES 53 SECONDS EAST ALONG SAID WESTERLY LINE, 26 00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52 00 FEET TO THE PLACE OF BEGINNING IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.