

UNOFFICIAL COPY



Doc#: 0408517172
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/25/2004 11:16 AM Pg: 1 of 3

Property of Cook County Clerk's Office

When Recorded Return To:
CTC REAL ESTATE SERVICES CORP
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 000340075152005N

ASSIGNMENT OF MORTGAGE

3/25/04
my
[Signature]

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Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. **1100376162**

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS
CORP. COLLATERALIZED ASSET-BACKED BONDS, SERIES 2003-7

that certain mortgage deed dated **APRIL 30, 2003**, from
MICHELE J. HOUSTON

To (LENDER) **MIDWEST AMERICA FINANCIAL CORP**
filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on *05-27-2003*, as Instrument Number **314729078**, in Book *N/A* at Page *N/A*
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: 9937 S. THROOP STREET, CHICAGO, ILLINOIS 60643
LOAN AMOUNT: \$96,000.00

IMPAC FUNDING CORPORATION


PREPARED BY:



LINH PHAM, AUTHORIZED SIGNATORY

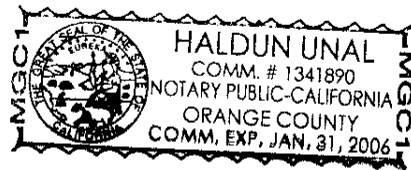
State of California)
County of Orange) ss.

On 5/28/2003 before me, HALDUN UNAL a Notary Public in and for said state, personally appeared ,
LINH PHAM, AUTHORIZED SIGNATORY , personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.



HALDUN UNAL, NOTARY PUBLIC



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LEGAL DESCRIPTION

LOT 59 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT THE NORTH 1/3 THEREOF) IN BLOCK 2 IN HOUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHWEST ¼ OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25-08-304-016-0000

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