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Doc#: 0408517173 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/25/2004 11:17 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000340075152005N

KNOW ALL MEN BY THESE PRESENTS

KNOW ALL MEN BY THESE PRESENTS						
That Deutsche Bank National Trust Company as Trustee (fka Bankers Trust Company of California, N.A. as						
	onal Trust Company Oran	as irtstee (ika 108	and State of			
Trustee) of the County of						
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby						
acknowledged, do hereby remise, release, convey and quit claim unto:						
Name(s):	MICHELE J. HO	JUSTON	4/2-			
Property	9937 S. THROO	P STREET,		P.I.N. 25-08-304-016-0000		
Address:	CHICAGO,IL 60643					
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired						
in, through, or by a certain mortgage bearing the date 04/30/2003 and recorded in the Recorder's Office of COOK						
county, in the State of Illinois in Book N/A of Official Records Page N/A as Decurier: Number 314729078, to the						
premises therein described as situated in the County of COOK, State of Illinois as for ows, to wit:						
LOT 59 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 59 (EXCEPT TFIL NORTH 1/3						
THEREOF) IN BLOCK 2 IN HOUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS IN						
THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD						
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.						
together with all the appurtenances and privileges thereunto belong or appertaining.						
		EED 0 0 2004		0		
WITNESS my hand this _	day of	FEB, 2 3 2004	·•			
		Danta da 1	3 1 - 3 T 1 - T -			
Deutsche Bank National Trust Company as Trustee (fka Bankers Trust Company of California, N.A. as Trustee)						
		Bankers 11	rust Company of	(California, N.A. as Trustee)		
		J,	(1)			
				}		
Tony D. Perez						
			Vice Presid	dent		

Sylge My My

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O ₆	
STATE OF California	
COUNTY OF	
basis of satisfactory evidence) to be the say	personally known to me (or proved to me on the rson whose name subscribed to the foregoing instrument, appeared
Given under my hand and official seal, this	day of, FEB 2 3 2004
PETER QUOC TRAN COMM. # 1336288 POTARY PUBLIC-CALIFORNIA ORANGE COUNTY	- Dans
My Comm. Expires Dec. 24, 2005	Peter Quoc Trail , Notary public Commission expires 12. 44. W.
FOR THE PROTECTION OF THE OWNER, THE DEEDS IN WHOSE OFFICE THE MORTGAGE	HC DEVE ACT AT
Mail Recorded Satisfaction To:	MICHELE J. HOUSTON PO BOX 2601 HOMEWOOD, IL 60430
Prepared By: Julie Kirby	C

CTC Real Estate Services 176 Countrywide Way

Lancaster, CA 93535-9944

MS: LAN-88

(800) 540-2684