

UNOFFICIAL COPY



0408517129

**SATISFACTION OF
MORTGAGE**

Doc#: 0408517129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 11:01 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

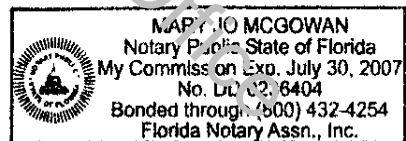
L#:0054378401

The undersigned certifies that it is the present owner of a mortgage made by **GILBERTO CALINDO AND EVA AGUILAR** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 09/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010920688. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 634 SOUTH HARVEY AVENUE OAK PARK, IL 60304
PIN# 16-17-111-015 VOL 143
dated 03/17/04
WASHINGTON MUTUAL BANK, FA

By: _____
Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/17/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH BS 4975 DC

SV
P2
SA
my
J.M

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EXHIBIT 'A'

0054378401

LOT 303 IN THE HIGHLAND'S A SUBDIVISION OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office