

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1609134768



Doc#: 0408517288
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 03:03 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KESHAR M. TAMRAKAR & SHRADHA K TAMRAKAR** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/09/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0326704186. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2541 W JEROME A
PIN# 10-25-430-034

CHICAGO, IL 60645

dated 03/16/04

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

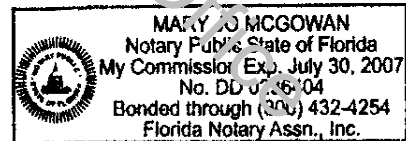
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/16/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 TM 63258 NG

SV
02
5/17
amy
J.M.

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60913476\1609134768
TAMRAKAR

SEE ATTACHED LEGAL

PIN #10-25-430-034

PARCEL 1:

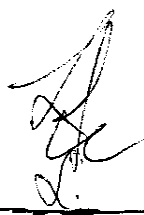
THE NORTH 35.00 FEET OF THE WEST 62.33 FEET OF THE EAST 249.32 FEET OF LOTS, 8, 9, AND 10 AND LOT 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10, PRODUCED EAST), ALL TAKEN AS TA TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT AND COVENANTS RECORDED AS DOCUMENT 17371330, AND THE DECLARATION RECORDED AS DOCUMENT 17449500 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 10-25-430-034

ALTA Commitment
Schedule B - Section II



NO. 4426-2 4/6

AUG. 26. 2003 6:45AM