

UNOFFICIAL COPY



0408517293

Doc#: 0408517293
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 03:03 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1938463849

The undersigned certifies that it is the present owner of a mortgage made by QING LIU AND YING NIU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010185118. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

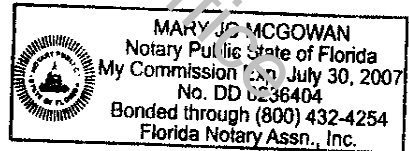
SEE EXHIBIT A ATTACHED
known as: 33 N. LA SALLE ST SCHAUMBURG, IL 60194
PIN# 07-19-218-015-1435

dated 03/15/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/04 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 MP 63201 NG X

54
5/2
5/1
mm
J.M.

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PROPERTY ADDRESS: 2360 COUNTY FARM LANE
SCHAUMBURG, IL 60194

LEGAL DESCRIPTION:

UNIT NO. 60-D-2360, IN TOWNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88346044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-19-218-015-1435

INVC

2,091.00

We have _____ that services, riders, or instruments are needed, a

Thank you for this _____ have any questions on this Memorandum of Charges, or if we may be of any further assistance, please call (847) 506-4020.