

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583698238



Doc#: 0408517236  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2004 02:10 PM Pg: 1 of 2

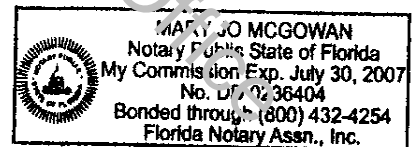
The undersigned certifies that it is the present owner of a mortgage made by JOHN A. PECKETT & LESLIE S KLEIMAN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/05/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030237156. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4735 S EVANS AVE CHICAGO, IL 60653  
PIN# 20-10-206-012-0000  
dated 03/16/04  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/16/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 TM 63254 NG

SH  
PT  
SA  
Amy  
J.M.

# UNOFFICIAL COPY

EXHIBIT 'A'

1583698238

LOT 34 IN SUBDIVISION OF LOTS 1 AND 2 OF STONE AND  
MCGLASHAN'S SUB OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 LYING EAST OF VINCENNES AVENUE, OF SECTION  
10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office