### **UNOFFICIAL COPY**



Doc#: 0408518011 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 03/25/2004 09:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0003997672005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFOPINIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereon is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JIMMIE HARMON, PATRICIA HARMON

Property

14837 SOUTH WINCHESTER.

P.I.N. 29-07-408-060

Address....:

HARVEY,IL 60426

heir, legal representatives and assigns, all the right, title interest, claim, or der, and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/05/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99963356, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Finding Corporation) DBA America's Wholesale Lender

Zenebework Mulugetta Assistant Secretary

573 Jun

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGFLES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Zenebework Mulugetta, personally kno on to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of Fer.uary, 2004.



K. Hernandez, No ary public Commission expires 25/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JIMMIE HARMON, PATRICIA HARMON 14837 WINCHESTER AVE HARVEY, IL 60426

Prepared By:

Shannon Papapetru

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

THE NORTH 5 FEET OF LOT 29 AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 182 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office