Doc#: 0408518024 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/25/2004 09:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000332674262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, voc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LI FU, HUANQI WANG

Property

904 SOUTH MAY, UNIT A.

P.I.N. 17-17-417-165-0000

Address....:

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, c. acmand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locument Number 0323842037, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.

Zenebework Mulugetta

Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Zenebework Mulugetta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of Tebruary, 2004.



K. Hernandez Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LI FU, HUANQI WANG 904 S MAY ST UNIT A CHICAGO, IL 60607

Prepared By: L. Coates

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

TAX NUMBER: 17-17-417-165-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 89, THE SOUTH 35.0 FEET OF THE NORTH 41.0 FEET OF THE WEST 9.64 FEET OF THE EAST 90.54 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFINS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 32.0 FEET OF THE NORTH 38.0 FEET OF THE WEST 10.36 FEET OF THE EAST 80.90 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13 0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORES'. TO LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT NUMBER 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF JC IT JU. ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 300, IN COOK COUNTY, ILLINOIS.