

UNOFFICIAL COPY

:Doc#: 0408526189

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/25/2004 02:29 PM Pg: 1 of 2

RHONDA K DODGE

MY COMMISSION EXPIRES:01/14/06

CERTIFICATE OF RELEASE

Date: March 05, 2004

Title Order No.: 739273

Name of Mortgagor(s): Alma Austin and Samuel Austin Name of Original Mortgagee: New America Financial, Inc.

Name of Mortgage Sender (if any): MERS

Mortgage Recording: Volume:

Page:

or Document No.: 0011007819

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Keleace Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

JUNEY CLOPK'S

The mortgagee or mortgage servicer provided a payon statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 32-13-322 333 Common Address: 560 Minette Lane, Chicago, IL 60411

First American Title Insurance Company

S Its: Office Manager

a: Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430

Telephone No.: (708) 957-5405

State of Illinois

County of Cook

155

nstrument was acknowledged before me on March 05, 2004 by Ryan Ritter as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 01-14-2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Ritalere Haley-Austin,

342 W.1645 Str. Chicago Us, Sc Loxu

0408526189 Page: 2 of 2

UN OETHERIA LEGAL DESCRIPTION

LOT 20 IN BLOCK 5 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office