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RECORD OF PAYMENT

	1	The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s): 13-23-27-004-0000 SEE ATTACHED LEGAL DESCRIPTION Commonly Known, As: 3649 N. DRAKE Chicago IL 6068	Doc#: 0408527013 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/25/2004 09:24 AM Pg: 1 of 2
	W	hich is hereafter referred to as the Property.	
	2.	The property was subjected to a mortgage or trust deed as document number(s), Thub-West Ho-	o SAN JUNITA L. Stack
\		on or after a closing conducte on 3/12/6 payoff letter from the Mad ast from	Alliance Title Corporation disbursed funds pursuant to
$\frac{1}{2}$		or its agents or assignee (hereinafter "Mc tgagee"), for the	e purpose of causing the above mortgage to be satisfied
A04-04	3.	This documentation is not issued by or on whalf of the not a release of any mortgage. The extent of an continuous contract between them, on which Borrower should solve makes no implied or express representation, warrant, certify-solely by Alliance Title Corporation, and not as Borrowers Mortgagee. Any power or duty to issue any le Title Corporation does not act as agent with respect to the is being hereby issued by the Alliance Title Corporation recorded by the Alliance Title Corporation as a result of actual or alleged past practice or prior course of dealing on undertaking and accepts no responsibility with regar releases any obligation of the Alliance Title Corporation.	Mortgagee or as an agent of the mortgagee. This documentation is sing obligation of the Borrower to the Mortgagee is a matter of the independent legal advice, and on which Alliance Title Corporation of promise. This document does no more and can do no more than a agent for any party to the closing-that funds were disburse to gal rele se rests solely with the Mortgagee, for whom the Alliance is ubject closing or the subject mortgage. No release of mortgage is, and no mortgage release, if issued by the Mortgagee, will be the closing, as a result of this document, or as a result of any with any party of party attorney. Alliance Title Corporation makes d to the mortgage or its release. Borrower disclaims, waives and in, in contract, or or under statute with regard to obtaining, any mortgage mease, or with regard to the recording of any
	4.	Alliance Title Corporation obligations to Borrower shall obligation of any kind whatsoever to Borrowers arising our mortgage release. This sole and exclusive remedy for Allia	is RECORD OF PAYMENT. In il be recorded by Alliance Title and that upon recordation of the PECORD OF PAYMENT all of be satisfied, with Alliance Title Comporation to have no further at of or relating in any way to this LECORD OF PAYMENT or any since Title Corporation failure to record within 60 days shall be a rs for recordation of this RECORD OF PAYMENT. Any failure to is RECORD OF PAYMENT.
	5.	allegation of any prior statements or representations, imposuperseded by the statements, disclaimers, release and	y Alliance Title Corporation relating to the mongage. Borrower in the terms of this record have been made, and that any lied or express, shall be treated at all times by both our ies as waivers, contained herein. Borrower waives any right to rely on rms hereof, unless contained in a writing signed by both parties, of this document.
(Δ	Jan Juanta Xucu	
	Borr	ower/Mortgagor	Borrower/Mortgagor
	Subs	Subscribed and sworn to before me by the said Borrower/Mortgagor this 12 day of MARCh 20 07 Notary Public LECORD	
	Prep Allia	ared By: nce Title Corp. N. Avondale Suite 104 ago, IL 60631 OFFICIAL SEA NOTARY PUBLIC STUTE OF STUTE OF LUNOIS COMMISSION EXPIRES 04/	6321 N. Avondale Suite 104 Chicago, IL 60631

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A04-0455

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 37 IN WILLIAM M. THOMPSON'S SUBDIVISION OF BLOCK 8 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE SOC JIRD PI ODGE PRIVATE COLUMNIA CLERK'S OFFICE 13, EAST OF THE FURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (A04-0455.PFD/A04-0455/2)