

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0408527028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2004 10:16 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000295059511 "CAMPOS" Lender ID:618/351/1686094735 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by GREG CAMPOS, A SINGLE MAN, originally to EXECUTIVE HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/24/2003 Recorded: 02/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030272748, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-31-102-012-1333

Property Address: 1058 HUNTINGTON CT, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On March 1st, 2004

By:
Sandra McAlpin, Assistant Vice President

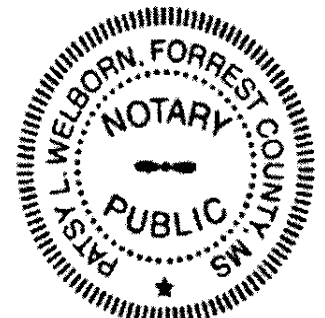


STATE OF Mississippi
COUNTY OF Forrest

On March 1st, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

*T_J*_JUNPL*03/01/2004 05:46:45 PM* UNPL01UNPL00000000000000000035001* ILCOOK* 0000295059511 ILSTATE_MORT_REL *T_J*_JUNPL*

5/20/04

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Legal Description:

Unit 17-002/0124 in Huntington Chase Condominium as delineated on the survey of certain Lots of parts thereof in Huntington Chase Phase One and Huntington Chase Phase Two Subdivisions, being Subdivisions in Section 31, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as exhibit "D" to the Declaration of Ownership recorded November 21, 1995 as Document 95806198, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration as amended from time to time.

08-31-02-012-1333

Property of Cook County Clerk's Office