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Doc#: 0408532011 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/25/2004 09:42 AM Pg: 1 of 3

3019	15	390	38
3019	15	390	X

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS: FLEASE RECORD FIRST
That IMC MORTGAGE COMPANY, D/B/A IMCC Financial
located at 5901 F. FOWLER AVE
Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does
by these presents assign to CHASE CHEMICAL BANK AS TRUSTEE OF IMC HOME
EQUITY LOAN TRUST 198-6
, Assignee, a certain Mortgage dated March 10, 1998
to MCA MORTGAGE CORPORATION
made by RONALD D. WALKER AND DALONDA L WALKER, HUSBAND AND WIFE
on lands located at 9215 S. PEORIA STREET
in the CITY of CHICAGO
in the County of COOK and State of ILV PNOIS
which mortgage was recorded or registered on APRIL 20 1998
in Book at Page, and / or as Cocument Number 98 314 002.
TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor cevenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$ 94500.00 Follars principal with interest thereon from April 01, 1998 IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these
presents to be signed in its name and behalf by MARGIE MAYHUGH
MANAGER , this 27 day of May AD, 1998 .
Signed and Sealed in the presence of or Witnessed by: Witness: ALVIN RIVERA MARGIE MAYHUGH MANAGER IMC MORTGAGE COMPANY D/B/A IMCC Financial
Witness: MICHAEL NELSON RECORD AND RETURN TO:

RECORD AND RETURN TO:

ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256

Assign5 Rev. 08/05/97

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STATE OF FLORIDA COUNTY OF HILLSBOROUGH ss.	
Then personally appeared the above MARGIE MAYHUGH who, is personally known to me, being duly sworn by me on his/her my satisfaction that he/she is the MANAGER of the said Corporation; and acknowledged the foregoing instrument	
Prepared By: MICHAEL NELSON MM S90 PA	MERCY C. TORRA COMMISSION # CC722602 EXPIRES MAY 04, 2002 BONDED THROUGH ADVANTAGE NOTARY OF FLORIDA



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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:
RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170 ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

SATISFACTION

LOAN SERVICING CENTE \$1.2019753908."WALKER" Lender ID:821/TC8053249 Cook, Illinois
KNOW ALL MEN BY THESE! RESENTS that The Chase Manhattan Bank FKA Chemical Bank, as Trustee of IMC Home Equity Loan
Trust 1998-6 under the pooling and servicing agreement dated as of September 1, 1998 by Fairbanks Capital Corp. as
Attorney-In-Fact, holder of a certain mortgage, made and executed by RONALD D. WALKER AND DALONDA L. WALKER,, originally
to MCA MORTGAGE CORPORATION in the County of Cook, and the State of Illinois, Dated: 03/30/1998 Recorded: 04/20/1998 as
Instrument No.: 98314002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/5 OF THE NORTH 5/16 OF THE WEST 1/2 OF BBLOCK 7 IN CENTRAL ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 2,3,4,5,6,7 AND 8 OF HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-05-411-007 VOL. 450

Property Address: 9215 S. PEORIA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Chase Manhattan Bank FKA Chemical Bank, as Trustee of IMC Home Equity Loan Trust 1998-6 under the pooling and servicing agreement dated as of September 1, 1998 by Fairbanks Capital Corp. as Attorney-In-Fact. POA: 08/14/1996 as Instrument No.: 96621906

On February 26th, 2004

STATE OF Florida COUNTY OF Duval

On February 26th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CABRIE LYNN TACINÈLLI

Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial sea

Office

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