UNOFFICIAL COPY

After Recording Return To: MICHAEL R MERDINGER JENNIFER T MERDINGER 1227 LEON PL EVANSTON IL 60201



Doc#: 0408533023 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/25/2004 08:45 AM Pg: 1 of 2

Release of Mortgage

KNOW ALL LY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto heirs MICHAEL R MERDINGER and JENNIFER T MERDINGEP, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of October, 2593, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0330040147, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 6 IN LEONHARDT'S SUBDIVISION OF PART OF THE NW ¼ OF THE NW ¼ OF SECTION 18, TOWNSHIP 41 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TEREOF RECORED NOVEMBER 1, 1872 AS DOCUMENT NO. 65851 IN BOOK OF PLATS PAGE 30, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-18-100-022-0000

Property Address: 1227 Leon Pl., Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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CENTENNIAL TITLE INCORPORATED

#1915349

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IN TESTIMONY WH	EREOF, the	said, FIRST	BANK & TE	RUST, has cau	sed these presents to
be signed by its	Ve	_, and attest	ed by its	AVV	, and its seal to be
be signed by its hereto affixed, this	29 th	day of	Jan.	, 2004.	
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6		Tit	le:		
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STATE OF ILLINOIS	h.				
COUNTY OF COOK	1				
	0.5				
I, Majda Mujka	inovic, a not	ary public in	and for said	County, in the	State aforesaid, DO
HEREBY CERTIFY T	HAT	2:4 Horn	1	, personally	known to me to be the
\'Y	of <u>First</u>	<u>Bank & Trus</u>	<u>t</u> , and	Rut ph Go	cent personally
known to me to be the	17/b	of s	aid corporati	on, and persor	nally known to be the
same persons whose na					
day in persona and sev					
they signed and delive					
pursuant to authority g voluntary act, and as th					
therein set forth.	ie nee and v	orumary acti	of Said Corps	ration, for the	uses and purposes
morom see form.				C/2	
Given under m	y hand and s	eal this	th day of	Tour	, 2004.
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Commission expires:	3/2	2/2006	- /lingel	les/ hay here (1)	<u>(</u>
			/ ']	Notary Public	U _x
			بغيدان		
				FICIAL SEAL	AIC & CO
				PUBLIC, STATE OF I	LLINOIS {
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