

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/24/04



Order Number: 1401 GL6101518
240296613
303

Doc#: 0408533213
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/25/2004 01:54 PM Pg: 1 of 2

1. Name of mortgagor(s): MOHAMMED G HAIDER & YASMEEN HAIDER
2. Name of original mortgagee: FIRT UNITED BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 97582465
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-05-210-024-1008
Common Address: 6166 NORTH SHERIDAN, 2H, CHICAGO, ILLINOIS 60660

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KISCHONA M. BROWN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

State of Illinois
County of *COOK*
This Instrument was acknowledged before me on *2/24/04* by
as (officer for/agent of) Chicago Title Insurance Company.

Mark Brown

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KISCHONA M. BROWN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

BOX 333-CTI

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Legal Description:

UNIT 2H IN THE GRANVILLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office