

### UNOFFICIAL COPY

#### FOSTER BANK

5225 North Kedzie Avenue Chicago, Illinois 60625 (312) 588-7700 "LENDER" attn Juna Igura

## 04085356

### **MODIFICATION AND EXTENSION OF MORTGAGE**

|               | GRANTOR  | BORROWER  |                           |
|---------------|--|---|---------------------------|
| •             | Dong Jin Kim   | Dong Jin Kim  |                           |
| €             | Jung Sook Kim  | Jung Sook Kim<br>d/b/a Elcanto Shoes Store                      |                           |
| =             |  |   |                           |
|               |  |   | 1 1                       |
| 7             |  |   | 1 / /                     |
| ,             |  |   | 12/19                     |
| )             | ADDRESS  | ADDRESS   | 129                       |
|               | 2932 Crabtree Lane   | 3760 W. Lawrence Avenue   |                           |
| _             | NOTEDBOOK, IL 60062 TELEPHONE NO. 1 60062  | TELEPHONE NO. IDENTIFICATION NO.                                |                           |
| •             | ) 708-296-655)   | 312-539-2747  |                           |
| THIS MOD      | IFICATION AND EXTENSION OF MORTGAGE, dated the   | 15TH day of OCTOBER, 1994                                       | is executed by            |
| and between   | on the parties indicated colow and Lender  |   |                           |
| A Co          | on the parties indicator whow and Lender E R 28 1992   | "Loan") to Borrower evidenced by Borrower's promissory note     | ("Note") payable to       |
| Lender in th  | he original principal amc_nt// FIFTX-FIVE_THOUSAND_A   | ND_NO/100   |                           |
|               | The state of the s | Dollars (\$55,000.00  | _), which Note was        |
|               | - Madagas ("Modosas") avioles to Grantor (of the bettett) of t   | anriar covaring tha rasi proporty described on Schedule A De    | una i vinentiri i wol     |
| recorded in   | Book at Page Filing date of the Recorder's (Registrar's) Office of COOK  | OCTOBER 30, 1992 as Document No. 729                            | KXA99III                  |
| the records   | of the Recorder's (Registrar's) Office of LOOK out not limited to, a Guaranty dated  | County, Illinois, The Note and Mongage and any othe             | r results by all referred |
|               |  | escuted by Guarantor for the benefit of Lender are hereafter c  | CONTROLATIVE PROPERTY     |
| to as the "Li | oan Documents".<br>ties have agreed to modify and extend the maturity date of the No   | to and it is necessary to orgalde for a similar modification of | adt la noisnatva har      |
|               |  | ote, and it is necessary to provide for a annual modification a | and extension or the      |
| Mongage.      | The parties apree as follows: the maturity date of the Note is extended to _OCTOBER_15,1   | 995 et which time all outstandin                                | o sums due to             |
| (1) In        | r under the Note shall be paid in full, and the Moriga je is modified  | accordingly   | ig same coo to            |
| (a) Th        | e parties acknowledge and agree that, as of OCTOPUS 15   | 1994 the unpaid principal bala                                  | ince due under            |
| (2) In        | te was \$ 55,000.00 , and the accrued and uni  | paid interest on that date was \$n/a                            |                           |
| (3) C         | antor represents and warrants that Grantor owns the proper y free  | and clear of any liens or encumbrances other than the liens     | s described on            |
| Sched         | ule B below.   |   |                           |
| (4) Ex        | cept as expressly modified herein, all terms and conditions of he  | Luan Documents shall remain in full force and effect. The       | parties hereby            |
| adopt.        | ratify and confirm these terms and conditions as modified.   |   |                           |
| (5) Bo        | crower Grantos and Guarantos agree to execute any additional do  | cumunia which may be required by Lender to carry out the li     | ntention of this          |
| Agreen        | nent. As of the date of this Agreement, there are no claims, defer   | nses, setcite or counterclaims of any nature which may be as    | serted against            |
|               | by any of the undersigned.   | */) <sub>*</sub>  |                           |
| (6) The       | e Mortgage is further modified as follows:   | (   |                           |
| THI           | S DOCUMENT ALSO MODIFIED THE MODIFICATION WAS DATED ON 10/15/93, DATE OF RECORD  | ON AND EXTENSION OF MORTUAGE<br>ED 11/10/93 AS DOCUMENT         |                           |
| NUM           | EER 93917130.  |   |                           |
| :             |  | ( 'y  |                           |
|               |  |   |                           |
|               |  | CA.   |                           |
|               |  | EDULE A   |                           |
| LOT 15        | IN WOODLANDS SUBDIVISION, BEING A SUBD   | IVISION OF THE SOUT 1 663.51                                    | $\overline{}$             |
| PPPT C        | OF THE NORTH 1191.51 FEET OF THE EAST 1/3 N 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF   | 2 OF THE NORTH EAST 1 4 OF                                      | Ž                         |
| SECTIO        | ON 8, TOWNSHIP 42 NORTH, RANGE 12 EAST CHAN IN COOK COUNTY, ILLINOIS. (EXCEPT TH   | E EAST 50.00 FEET THEREO'S                                      | <b>☆</b>                  |
| MECORD        | DED MARCH 23, 1978 AS DOCUMENT 24374110,   | IN COOK COUNTY, ILLINOIS.                                       | $\simeq$                  |
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COOK COUNTY HULTHOIS

DEC 30 AHII: 23

04085356

Address of Real Property: 2932 CRABTREE LANE NORTHBROOK, IL 60062

Permanent Index No.(s): 04-08-212-007-0000

SCHEDULE B

FIRST MORTGAGE HOLDER:
MARGARETTEN 4 CO. MORTGAGE DATED OCTOBER 23, 1992
DATE RECORDED ON OCTOBER 26, 1992 AS DOCUMENT # 92792896.



# UNOFFICIAL COPY

| GRANTOR: Dong Jin Kim  | GRANTOR: Jung Sook Kim   |  |
|--|--|--|
| X Daniel of ha   | y Da Acaci   |  |
| Dong Jin Kim   | Jung Sook Kim  |  |
| Husband (as joint tenants)   | Wife (as joint tenants)  |  |
| GRANTOR:   | GRANTOR:   |  |
|  |  |  |
|  |  |  |
| GRANTOR:   | GRANTOR:   |  |
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|  | :  |  |
| GRANTOR:   | GRANTOR:   |  |
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| DODDONUM TAN TO  | BODDOWED Jung Sook Kim   |  |
| BORROWER: Dong Jin Fin Shoes Store   | BORROWER: Jung Sook Kim<br>d/b/a Elcanto Shoes Store   |  |
| V V SA PY b  | Jugg Sook Kim  |  |
| Dong Jin Kim   | Judg Soof Kim  |  |
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| BORROWER:  | BORROWER:  |  |
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| GUARANTOR:   | GUARANTOR:   |  |
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| OUARANTOR:   | GUARAN (CA)  |  |
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|  | <u>C/</u>  |  |
|  | LENDER: FOSTER FANK  |  |
|  | Florent 75 in  |  |
|  | Edward F./Halloran<br>VP & Senior Loan Officer   |  |
|  | Vr & Sentor Dodn C. Treer  |  |
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| ·<br>:   | 46   |  |
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| State of   | State of Allimois State of Sta |  |
| County of  | County of  |  |
| 1  | •  |  |
| 1. Hya Soung Suh, a notary   | The foregoing instrument was acknowledged before me this   |  |
| public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dory Jim Firm & Truy Suck Firm | Edyand F. Halloran   |  |
| personally known to me to be the same person whose name  |  |  |
| subscribed to the foregoing instrument, appeared before me   | as Vice president  |  |
| this day in person and acknowledged that the Y signed, sealed and delivered the said instrument as free      |  |  |
| and voluntary act, for the uses and purposes herein set forth.   | on behalf of the Foster Bak  |  |
| 1 m ( )  | Given under my hand and official seel this 1574 day of   |  |
| Given under my hand and official seal, this  | Given under my hand and official seal, this 15th day of  |  |
| ldisch. L  | 1d-0.8-6   |  |
|  | Notary Public  |  |
| Commission expires: HYE YOUNG SUH  | Commission expires: HYE YOUNG STIRL  |  |
| NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 3.1996   | NOTARY PUBLIC STATE OF ILLINOIS  |  |