

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0408642122  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/26/2004 11:33 AM Pg: 1 of 2

Date: 03/19/04

Order Number: 1409 008194682

24026512  
383

1. Name of mortgagor(s): VINCENT C. SCHWAB
2. Name of original mortgagee: AMERICAN NATIONAL BANK OF DEKALB COUNTY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0011104708
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-09-219-033-0000  
Common Address: 5208 W. FOSTER, CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JOE KUHNEN  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

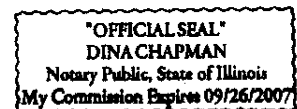
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/19/04 by Joe Kuhn by The Above signed as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JOE KUHNEN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

LOT 171 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION, AND THAT PART SOUTHWEST OF THE CENTER OF ELSTON AVENUE OF THE WEST 1/3 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN THE SUBDIVISION BY THE EXECUTORS OF SARAH ANDERSON OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office